

**DIRECTORATE OF TECHNICAL EDUCATION AND TRAINING; ODISHA, CUTTACK**



Tel: 0671-2301061

E-mail: dtetorissa@gmail.com

No. 1CPC-16/2020-21.....8233...../ Date: 17.04.2025

13.6.2025

Skilled in  
ODISHA

From:

Smt. Kalpana Panigrahi  
Joint Director (I, Training & Placement)

To,

The Principal,  
All Government Engineering Schools/ Polytechnics.

**Sub: Recruitment of Diploma 2024 pass outs & 2025 appearing Students for M/s Tata Power Southern Odisha Distribution Ltd.**

Ref - This office Letter No. 5598, Date: 17.04.2025(Copy enclosed).

Sir,

In inviting a reference to the subject cited above, I am to say that M/s Tata Power Southern Odisha Distribution Ltd shall conduct interview in physical mode of the shortlisted candidates in two dates i.e. on 18<sup>th</sup> & 19<sup>th</sup> June 2025 from 9 A.M onwards at Govt. Polytechnic Berhampur as per following details.

Date	No. of shortlisted students of different Institutes	Venue & Contact Person	Assessment
18.06.2025	BOSE, Cuttack-47 GP Nayagarh-11 GP Bargarh-14 GP Bhadrak-11 GP Bolangir-10 GP Boudh-2 GP Sambalpur-12 GP Bhubaneswar-21 GP Nawrangpur-3 GP Berhampur-12 GP Korapur-3 UCPES Berhampur-11 GP Deogarh-4	<b>Govt. Polytechnic Berhampur</b> Mrs. Tanuja Dash, Principal-9437306814 Mrs. Mousumi Subudhi- TPO-9692990291	<b>Interview</b>
19.06.2025	GP Mayurbhanj-23 GP Nuapada-5 GP Dhenkanal-20 GP Sonapur-8 GP Jajpur-9 GP Kendrapara-7 GP Balasore-12 GP Gajapati-1 GP Puri-14 IGIT Saranga-5 ITT Choudwar-11 JES Jharshuguda-19 SKDAV Rourkela-13 UGIE Rourkela-14		

Therefore, the concerned Principals are requested to ask their TPOs to communicate the shortlisted (as attached) students about the same & instructed them to attend the interview without fail.

Yours faithfully,

*u. Pauli*  
13.6.25

Joint Director (I, Training & Placement)

Memo No. 8234 Dt. 13.6.2025

Copy to Dr. Niharika Pujari, HR of M/s Tata Power Southern Odisha Distribution Ltd for kind information.

*u. Pauli*  
13.6.25

Joint Director (I, Training & Placement)

Memo No. 8235 Dt. 13.6.2025

Copy to the **Principal, Govt. Polytechnic Berhampur** for kind information. She is requested to kindly make necessary arrangement for smooth conduct of campus drive.

*u. Pauli*  
13.6.25

Joint Director (I, Training & Placement)