



DIRECTORATE OF TECHNICAL EDUCATION AND TRAINING; ODISHA, CUTTACK

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1CPC-30/2024-25 - 19090 / Date: 31-12-2024

Skilled in  
ODISHA

From:

Sri Deepak Ranjan Patnaik  
I/C Central Placement Cell

To,

The Principal,  
All Government Engineering Schools/ Polytechnics.

**Sub: Recruitment of Diploma Candidates 2023 & 2024 pass outs students for M/s Micron Technology, Gujrat through M/s Cosmos Group, Gujrat.**

Sir

In inviting a reference to the subject cited above, I am directed to say that **M/s Cosmos Group, Gujrat** has requested to sponsor the Diploma pass out and appearing candidates profile (Both Male & Female) for their client **M/s Micron Technology, Gujrat**. The criteria of the sponsoring candidates will be as follows:

Diploma

Eligibility	<b>Male: 2023 and 2024 pass out</b> <b>Branches :</b> Electrical, Electronics, Mechanical, Mechatronics, Electronics & Telecommunication, Electronics & Instrumentation <b>Female: 2023 and 2024 pass out</b> <b>Branches: Any Technical</b> Electrical, Electronics, Mechanical, Mechatronics, Electronics & Telecommunication, Electronics & Instrumentation, Information Technology, Computer Science. Civil etc.
Salary	Rs.3.72- CTC Lakhs per annum.
Age	Minimum 18 Years
Other Benefits	<ul style="list-style-type: none"><li>• Free Transportation Pickup and Drop, Free Breakfast and Lunch</li><li>• Medical Insurance coverage of 500,000 INR with family coverage For TM + Spouse+3 dependent Children +2 Parents/Parent-in-law</li><li>• OPD coverage up to 15000</li><li>• Term Life &amp; Accident Insurance: Sum insured of 20,00,000 INR</li><li>• ESPP – Stock Purchase Plan at 15% discounted rate</li><li>• Relocation Assistance for eligible candidates who stays beyond 80KMs from Micron Sanand Facility</li></ul>

You are therefore, requested to sponsor all eligible candidates profile from each trade in Excel Format as enclosed through e-mail to [cpcdtet@gmail.com](mailto:cpcdtet@gmail.com) by **3rd January, 2025** positively for further processing at our end.

Yours faithfully,

  
I/C Central Placement Cell

**Memo No. 19091 /Dt. 31-12-2024**

Copy to Manisha Parmar-Asst.Manager for **M/s Cosmos Group, Gujrat** for kind information.

  
I/C Central Placement Cell